

State of Alaska
Department of Fish and Game
Nomination for Waters
Important to Anadromous Fish

AWC Volume SE SC SW W AR IN USGS Quad Dixon Entrance D-3

Anadromous Water Catalog Number of Waterway 104-20-10505 10505-0010

Name of Waterway _____ USGS name _____ Local name _____

Addition _____ Deletion _____ Correction X Backup Information _____

For Office Use

Nomination # <u>93 302</u>	<u>Richard Reed</u>	<u>12/11/92</u>
Revision Year: <u>93</u>	Regional Supervisor	Date
Revision to: Atlas _____ Catalog _____	<u>Ed Weim</u>	<u>12/29/92</u>
Both <u>X</u>	<u>Z. Irvine</u>	<u>1/15/93</u>
Revision Code: <u>D-2</u>	Drafted	Date

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Migration	Anadromous
Dolly Varden	8-12-92 caught in lake				

Provide any clarifying information, including number of fish observed, location of fish survey data, etc. Attach a copy of the fish survey data, if available. Attach a copy of a map showing location of mouth and upper points of each species, specific stream reaches identified for spawning or rearing, locations of barriers, such as falls.

Comments:

At about 800 feet above ITZ a 35 foot Falls/cascades is a total barrier to all anadromous fish.

agree - delete lake & stream
above falls - R. Reed

Name of Observer (please print) John Hannon

Date: _____ Signature: [Signature]

Address: CRAIG RANGER DISTRICT

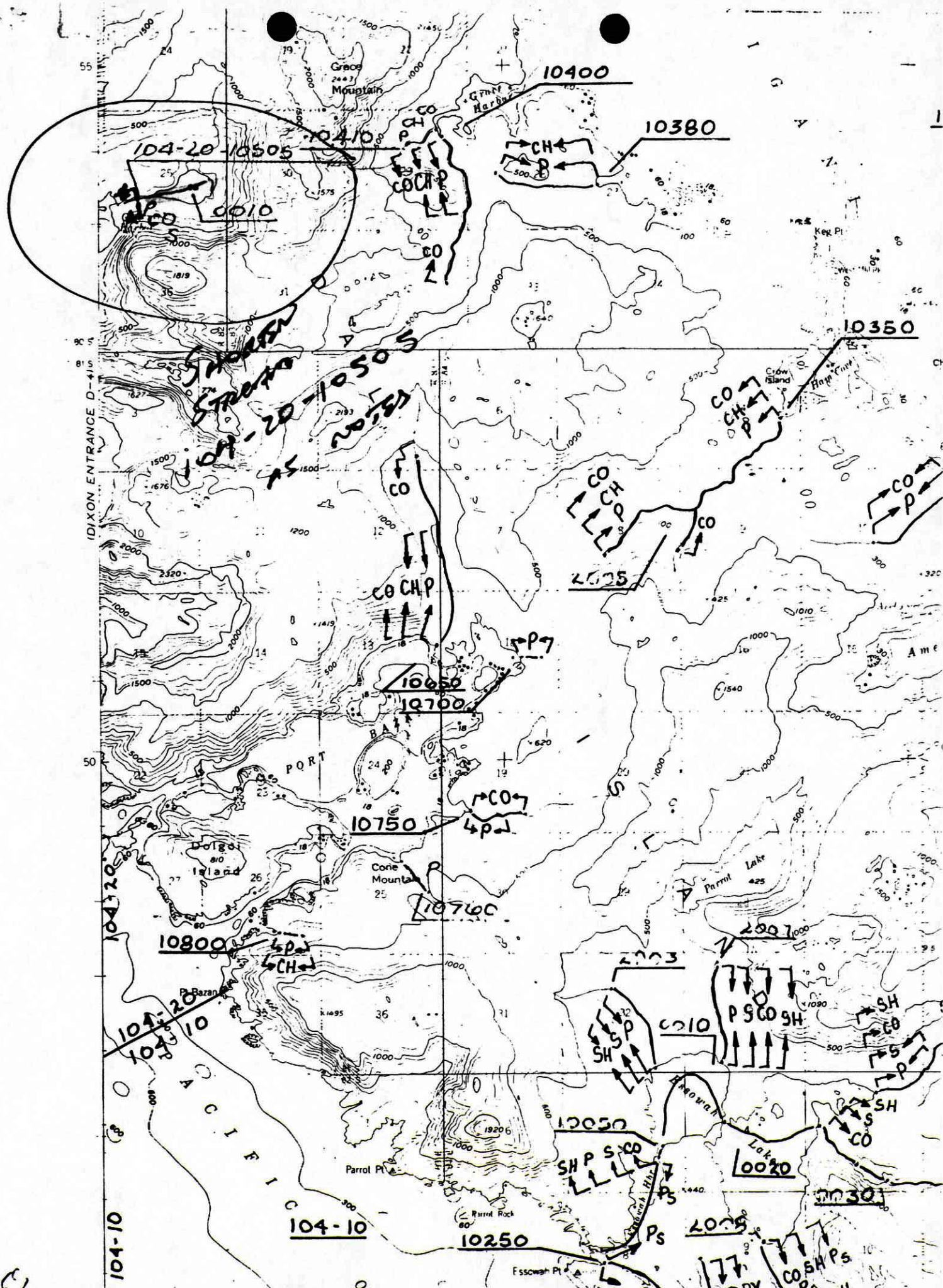
P.O. BOX 500
CRAIG, AK 99921

Signature of Area Biologist: [Signature]

ALASKA DEPT. OF
FISH & GAME

DEC 15 1992

REGION II
HABITAT DIVISION





United States
Department of
Agriculture

Forest
Service

Region 10

Tongass National Forest
Craig Ranger District
P.O. Box 500
Craig, AK 99921

Reply To: 6130

Date: November 18, 1992

Alaska Department of Fish and Game
Attn: Jack Gustafson
2030 Sea Level Drive
Suite 205
Ketchikan, Alaska 99901

Dear Mr. Gustafson:

Enclosed you will find seven updates for the ADF&G Atlas and Catalog of Waters Important for Anadromous Fishes. This information was derived by on site surveys by the Craig Ranger District fisheries staff during the summer of 1992. If any further documentation or information is needed, please contact me at the following number, 907 826-3271.

Sincerely,

GREGORY H. GRIFFITH
District Ranger

Enclosures

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REGION II
HABITAT DIVISION

